



## MUCH HOOLE PARISH COUNCIL

### NOTICE OF MEETING

You are hereby summoned to attend the Meeting of Much Hoole Parish Council to be held on 13<sup>th</sup> July 2016 at Hoole Methodist Church, School Room, Moss House Lane, 7.30pm

Roy Jones, Clerk to Parish Council

### AGENDA

1.	<p><b>Apologies for Absence</b> To receive apologies for absence.</p>
2.	<p><b>Declaration of Interests and Dispensations</b></p> <ul style="list-style-type: none"> <li>• To receive declarations of interest from Councillors on items on the agenda</li> <li>• To receive written requests for dispensations for disclosable pecuniary interests (if any)</li> <li>• To grant any requests for dispensation as appropriate</li> </ul>
3.	<p><b>Minutes of the Previous Meeting</b> To resolve to approve as a correct record the Minutes of the Council Meeting held on the 8<sup>th</sup> June 2016.</p>
4.	<p><b>Public Time</b> To invite and listen to issues raised by members of the public.</p>
5.	<p><b>County &amp; Borough Council</b> To receive and consider any Parish issues and resolve any actions.</p> <ul style="list-style-type: none"> <li>• LCC – July 2016 Consumer Alerts</li> <li>• LCC Budget Proposals - Letter to LCC from LALC South Ribble Area Committee regarding proposals for Longton, Penwortham and Lostock Hall Libraries.</li> <li>• LCC – Penwortham By-Pass Consultation – to consider any response to the Consultation before the Consultation deadline of 15 July.</li> </ul>
6.	<p><b>Off Road Cycle Track</b> To receive and consider any updates and resolve any actions. The Clerk to update feedback from South Ribble Borough Council on any safety issues about the Cycle Track.</p>
7.	<p><b>Finance</b> To receive and approve the cumulative budget report for June 2016.</p> <p>To approve payment of the following:</p> <p>Methodist Church Hall - 3 months rent: £60  Jan Finch - Internal Audit: £100  Lancs County Training Partnership— New Cllr and Clerk Training: £126  R J &amp; L K Dalton - Planting to the Northern Gateway and Tyres, Much Hoole: £75.00  John Banister - Cycle Track maintenance: £75.00  Releg.net Ltd – Website - £12.00</p>
8.	<p><b>Internal Auditors Annual Report</b> At the last meeting the Parish Council agreed that it would at this meeting consider any issues arising out of the report and in particular the Council's Risk Management Plan/Register and Asset Register.</p>
9.	<p><b>Insurance Policy</b> The Parish Council to review the details of its Policy Cover under the Council's Insurance Policy agreed at its last meeting.</p>

10.	<p><b>Planning Applications</b> To discuss and consider the following planning applications and resolve any action required:</p> <p>07/2016/0480/HOH Extension to the rear of existing outhouse to form Double Garage, Moorhey Farm, Moss House Lane, Much Hoole.</p> <p>07/2016/0431/FUL Erection of a detached dwelling with detached Garage to rear of 195 Liverpool Old Road, Much Hoole, Preston.</p>
11.	<p><b>Pinfold Land</b> The Clerk to update on the latest position on the sale and marketing of the Pinfold Land.</p> <p>The Parish Council to consider and resolve any actions required including approval of the Sale Brochure for the Pinfold Land.</p>
12.	<p><b>Much Hoole Village Hall</b> To receive an update on the new Village Hall proposals.</p>
13.	<p><b>Centenary Fields</b> To consider an approach from 'Centenary Fields' to identify potential locations within the Parish to be dedicated as 'Centenary Fields' to commemorate the 100<sup>th</sup> Anniversary of the Battle of the Somme.</p>
14.	<p><b>South Ribble Local News</b> To consider any potential news articles for submission to be included in the next publication of South Ribble Local News.</p>
15.	<p><b>Society of Local Council Clerks</b> The Parish Council to consider the cost implications of the proposals to change the constitution of the Society of Local Council Clerks to create a new trade union body called the Association of Local Council Clerks.</p>
16.	<p><b>LALC 72<sup>nd</sup> AGM</b> To consider Parish Council representation at the 72<sup>nd</sup> LALC Annual General Meeting on Saturday 19<sup>th</sup> November, and the submission of any resolutions for discussion at the AGM</p>
17.	<p><b>Lancashire County Training Partnership</b> To consider attendance at a Community Engagement Workshop on 27<sup>th</sup> September.</p>
18.	<p><b>Local Meetings (for information only)</b> To receive reports from local meetings.</p>
19	<p><b>Items for the Next Agenda (for information only)</b></p>
20.	<p><b>Date of Next Meeting</b> Wednesday 8<sup>th</sup> September 2016</p>